

REQUEST FOR QUOTATION



CITY OF DANVILLE
427 Patton Street
P.O. Box 3300
Danville, VA 24543
(434) 799-6528
FAX: (434) 799-5102

RFQ NUMBER: Q002933
RFQ DATE: 12/17/14

THIS IS NOT AN ORDER

E-mail: purchasing@danvilleva.gov Internet: www.danville-va.gov
TAX ID # 54-600-1243

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DANVILLE POWER & LIGHT SUBSTATION
305 BRIDGE ST
DANVILLE, VA 24541

Deliver To: CRAIG SIBLEY

VENDOR # BID

Instructions:

It is understood that our terms and conditions listed on back will apply to any order that may result from this solicitation.

Note any exceptions for our consideration.

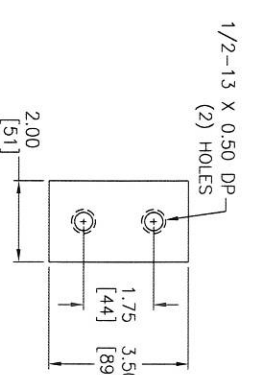
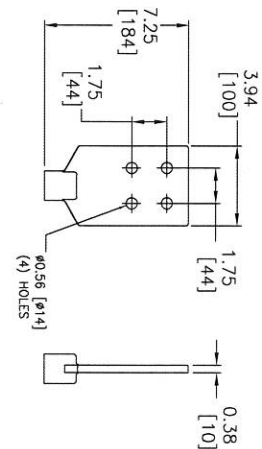
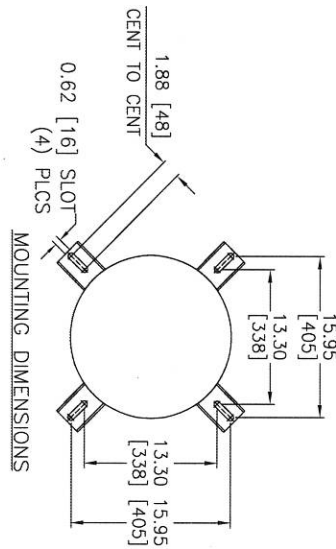
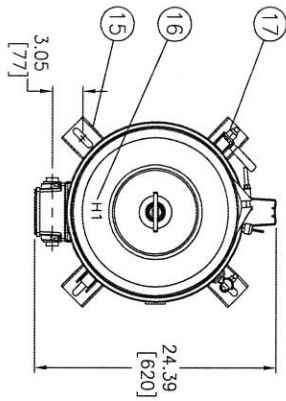
F.O.B. Destination: It is the basic policy of the City to receive goods F.O.B. (free on board) Destination, which means that freight charges are paid by the seller who owns and assumes all risk for the goods until they are accepted at the designated delivery point. The cost of shipping the goods may be included in the quoted price or by the seller as a separate line item.

Quote Required By	Send Quote To
01/05/15	VICKIE LOVE

R026582

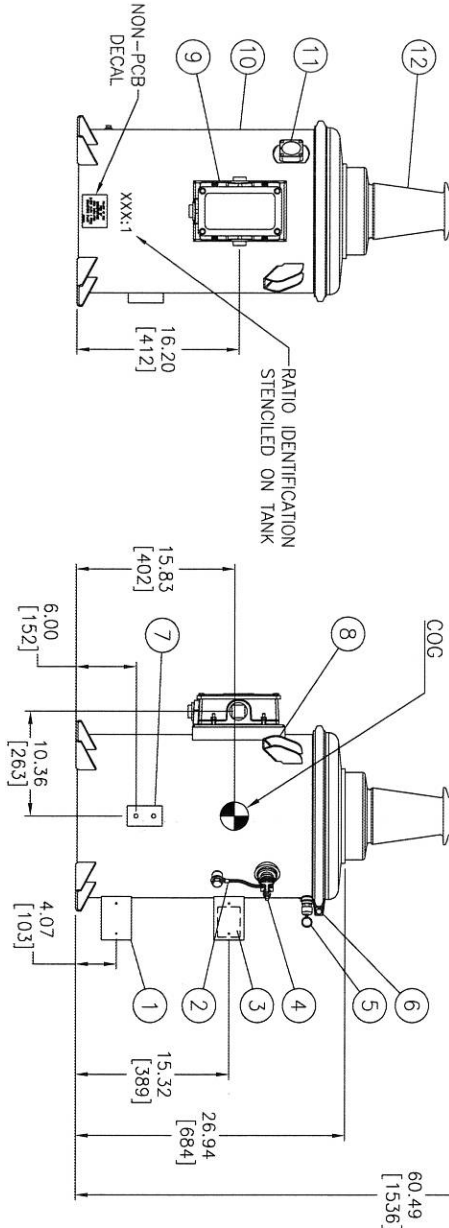
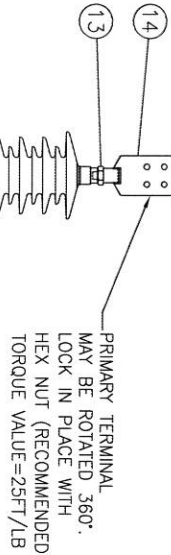
ITEM	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EXTENSION
001	3	EA	ABB Kuhlman J710600TE, POF-350, Outdoor Voltage Transformer or approved equal, Nominal System Voltage=69kV, BIL=350kV, Bushing Creep/Strike=54"/26"nom., Ratio=350/600:1:1, Accuracy=0.3 0,W,X,M,Y,Z,ZZ, Thermal Rating=6000VA, Primary Voltage=40250V, Secondary Voltage=115/67.08V (2), Bushings=1 Epoxy, see attached.		
				TOTAL	

Payment Terms	Freight Terms	Delivery Promised	Telephone	Fax
Quote Valid Until	Vendor Quotation No.	Signature and Title		



DETAIL VIEW OF ITEM #14

DETAIL VIEW OF ITEM #2



- NOTES:
1. THREE WEATHERPROOF BLANKING PLUGS ARE FURNISHED IN TERMINAL BOX.
 2. SECONDARY TERMINALS ARE 1/4"-20 STUDS WITH CUP WASHERS, LOCK WASHERS, & HEX NUTS.
 3. GROUND PAD HARDWARE IS SUPPLIED ONLY WHEN GROUND CONNECTORS ARE REQUESTED AND SUPPLIED WITH THE UNIT.

- SPECIFICATIONS
1. APPROX. NET WEIGHT --- 441 LBS. (200kg)
 2. APPROX. OIL --- 16 GAL. (60 liters)
 3. CREEPAGE --- 54.40" [1382mm] NOMINAL
 4. STRIKE --- 25.62" [651mm] NOMINAL

ITEM	DESCRIPTION	QTY
17	DRAIN VALVE 1/2" NPT	1
16	POLARITY MARKER STENCIL, STAMPED H1	1
15	MOUNTING FOOT, 0.18" THICK	4
14	4-HOLE NEMA PAD PRIMARY TERMINAL	1
13	3/8" THICK, TIN-PLATED ELECTRICAL BRONZE	1
12	1"-14 JAM NUT, BRASS	1
11	HV BUSHING, MUNSSEL 70 GLAZE, EPOXY	1
10	OIL GAUGE, MAGNETICALLY COUPLED	1
9	16" DIA TANK	1
8	SEC. TERM. BOX W/(3) 1.5" NPT HUBS	1
7	LIFT EARS	2
6	2-HOLE NEMA STD. GRD PAD SEE NOTE #3	1
5	TANK COVER GROUND TO TANK	1
4	PRESSURE RELIEF DEVICE	1
3	INSULATED NEUTRAL HO BUSHING, 5KV	1
2	NAMEPLATE, LASER SCRIBED	1
1	GROUND STRAP, REMOVABLE	1
1	HANGER BRACKET	2

REV	REVISION	DATE	BY	REV	REVISION	DATE	BY	TITLE	DRWG NO	SH	OF	REV
								ABB KUHLMAN INSTRUMENT TRANSFORMER DIVISION 101 KUHLMAN DR. CRYSTAL SPRINGS, MS 39059	469-5128-100	1	1	0
								OUTLINE DRAWING POF-350 WITH EPOXY BUSHING	DRWG/APPD			
								1 BUSHING 16" DIA. TANK	D SHAPER			
									DATE			
									8/29/2013			
									SCALE			
									1/8			
									±.13			
									ANG			
									±.1			
									NTS			